## Alma as High Priest Years 9–19 of the Reign of the Judges

References	Year	
Alma 4 Alma 5; 7	9 —	Nephihah becomes chief judge Alma <sub>2</sub> preaches in Zarahemla and Gideon
Alma 8; 9; 15 Alma 10; 15	10 —	Alma <sub>2</sub> preaches in Melek, Ammonihah, Sidom Amulek and Zeezrom are converted Women, children suffer death by fire in Ammonihah Ammonihah is destroyed Peace
Alma 14 Alma 16	11 —	Ammonihah is destroyed Peace
Alma 16:16	12 —	Peace; no inequality exists among Nephites
Alma 16:21	13 —	Peace; the church is established
Alma 27 Alma 16:12	14 —	Ammonites possess the land of Jershon Lamanites invade
Alma 28:3	15 —	Lamanite attack ends
Alma 30	16 —	Peace
Alma 30 Alma 31–35	17 —	Korihor contends with Alma <sub>2</sub> , dies in Antionum Some Zoramites are converted and granted refuge in Jershon, leaving apostate Zoramites angry
Alma 36–43 Alma 43	18 —	Alma <sub>2</sub> blesses his sons; they preach in every city Zoramites and Lamanites invade Jershon, Manti Zerahemnah is defeated
Alma 43–44 Alma 45	19 —	Alma <sub>2</sub> blesses his sons; they preach in every city Zoramites and Lamanites invade Jershon, Manti Zerahemnah is defeated  Alma <sub>2</sub> passes the mantle to his son Helaman  Alma <sub>2</sub> goes as if to Melek and is not seen again  Helaman and his brethren preach in every city

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**Key Scripture** Alma 5–45

**Explanation** Alma the Younger served as the high priest of the church during the first nineteen years of the reign of the judges. He served a dual role of high priest and chief judge for the first eight years but afterwards resigned from serving as chief judge in order to concentrate on improving the spirituality of his people. This chart illustrates some of the more important events that took place during years 9–19 of the reign of the judges (83–73 B.C.). Among other things, Alma assisted in the conversion of Zeezrom, preached to the city of Ammonihah, contended with Korihor, and led missionary activities to Antionum. After this period of faithful labor, Alma journeyed toward the land of Melek and was not seen again. Some supposed that he was taken up by the Spirit and received by the Lord (see Alma 45:19).