



Type: Book Chapter

1 Nephi Chapter 13

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Source: *Step by Step Through the Book of Mormon, Volume 1: Through the Wilderness to the Promised Land*

Published: Springville, UT; Book of Mormon Central/Cedar Fort, Inc., 2017

Pages: 95-110

Chapter 13

{Original 1830 Chapter III – continued}

*The Great and Abominable Church
Holds Captive the Saints of God
(The Dark Ages of Apostasy)*

1 And **it came to pass**

that [he] the angel spake unto me
saying
Look

And I [Nephi] looked
and [I Nephi] beheld MANY nations
and [MANY] kingdoms

2 And [he] the angel said unto me [O = saith]
What beholdest thou ?

And I [Nephi] said
I [Nephi] behold MANY nations
and [MANY] kingdoms

3 And [he] the angel said unto me [O = saith]
These are the nations
[of the Gentiles]
and [the] kingdoms
of the Gentiles

4 And **it came to pass**

that I [Nephi] saw
among the nations
of the Gentiles
the [^]formation / foundation of a GREAT church [O / P]

5 And [he] the angel said unto me
Behold the [^]formation / foundation of a church [O / P]
which [church] is MOST abominable above ALL other churches aa 01
which [church] slayeth the saints of God [1] bb
yea and [which church] tortureth them [2]
and [which church] bindeth them down [3]
and [which church] yoked them with a yoke of iron [4] 02
and [which church] bringeth them down into captivity [5]

[Par. aa – Repetition of the possessive “which”]
[Heb. 01 – Use of “above ALL” in comparison]

[Par. bb – Working out – the actions of the Devil’s Church]
[Heb. 02 – A verb and a noun with the same root “yoke”]

[1 Nephi 13]

6 And **it came to pass**

that I [Nephi] beheld this **GREAT and abominable** church
and I [Nephi] saw **the Devil**
that he [the Devil]
was the **^founder / foundation** of it [^O / 1837]
[this **GREAT and abominable** church]

7 **And** I [Nephi] also saw *gold cc
*and silver dd
and silks
and scarlet
and fine-twined linen
and ALL manner of precious clothing
and I [Nephi] saw MANY harlots

8 **And** [he]the angel spake unto me
saying
Behold the gold ee
and the silver **
and the silks
and the scarlet
and the fine-twined linen
and the _____ precious clothing
and the harlots are the desires of
this **GREAT and abominable** church

9 **And** also for the praise of the world
do they destroy the saints of God
and [do they] bring them [the saints of God] down
into captivity

10 **And it came to pass**

that I [Nephi] looked
and [I Nephi] beheld _____ **MANY waters**
and they [the **MANY waters**]
divided the **Gentiles** ff
from the **seed** of my brethren gg

11 **And it came to pass**

that [he]the angel said unto me
Behold the wrath of God
is upon the **seed** of thy brethren

[Par. cc – Detailing list]

[Par. dd – Many “and”s]

[Par. ee – also Extended alternating]

[Heb. ** -- Repetition of an article “the”]

[Par. ff – Circular repetition “Gentiles”]

[Par. gg – Circular repetition “seed”]

God's Hand Is in the Discovery of the Americas

12 And I [Nephi] looked
 and I [Nephi] beheld a man
 among the Gentiles
 *which [Gentiles] ^were / was separated [^O / P]
 from the seed of my brethren
 by the MANY waters hh
 [Note* P= which were, implying that which modifies Gentiles, but it was later changed to who was implying the man]
 and [A] I [Nephi] beheld the Spirit of God ii
 that it [the Spirit of God]
 [B] came down
 and wrought upon the man
 and [C] he [the man] went forth
 upon the MANY waters
 [D] even [upon the MANY waters]
 [E] unto the seed of my brethren
 [F] who were in the promised land

God's Hand Is in the Deliverance of Humble Gentiles
 They Go Forth out of Captivity
 They Obtain the Americas for Their Inheritance

13 And it came to pass
 that [A] I [Nephi] beheld the Spirit of God
 that it [the Spirit of God]
 [B] came down
 and wrought upon other Gentiles
 and [C] they [the Gentiles] went forth
 out of captivity
 [D] upon the MANY waters
 14 And it came to pass
 that I [Nephi] beheld MANY multitudes [E]
 of the Gentiles
 [F] [who were] upon the land of promise

[Note: I have structured the above verses in an *extended alternating* pattern in order to better illustrate the parallelism. However, the verses might possibly be structured in two parallel *climactic (step)* forms as follows:

12...

A→B I [*Nephi] beheld *the Spirit of God ii
 B→C that it [*the Spirit of God] came down and wrought upon the *man
 C→D and he [*the man] went forth upon the *many waters
 D→E even [upon the *many waters] unto the *seed of my brethren
 E→F [the *seed of my brethren, who were in *the promised land

[Par. hh – Like endings “many waters”]

[Par. jj – Climactic]

[Par. ii – Extended alternating*]

13...

A→B I [**Nephi**] beheld **the Spirit of God**
 B→C that it [**the Spirit of God came down and**] wrought upon other ***Gentiles**
 C→D and they [the ***Gentiles**] went forth out of **captivity** upon the ***many waters**

14 And it came to pass that I [**Nephi**] beheld many multitudes of the **Gentiles**

D→E [that had come upon the ***many waters** unto the **seed** of my brethren]

E→F [the **seed** of my brethren who were] upon ***the land of promise**

and I [**Nephi**] beheld the **wrath of God**
 that it [**the wrath of God**] was upon the **seed** of **my brethren**

and they [the **seed** of **my brethren**]
 were **scattered** before the **Gentiles**
 and [**they** the **seed** of **my brethren**] [*P= they*]
 were **smitten** [before the **Gentiles**]

15 And I [**Nephi**] beheld **the Spirit of the Lord**
 that it [**the Spirit of the Lord**]

was upon the **Gentiles**
 and they [the **Gentiles**] [*P= that*]
 did **prosper** [*covenant language*]
 and [they the **Gentiles**] [*P= of*]
 did] **obtain the land for** their **inheritance**

[Note: The covenant language associated with “Gentiles” here informs us that the word “Gentile” does not always mean “bad” or “not of the blood of Israel,” but sometimes it refers to a cultural mix with covenant people.]

and I [**Nephi**] beheld
 that they [the **Gentiles**]
 were **white** 03
 and [were] exceedingly **fair** [1981] 04
 and [were] exceedingly] **beautiful**
 like unto **My people**
 before [that] they [**My people**] were **slain** {AG}

[Note: “The color white is the presence of all the light in the visible spectrum. When it enters our eyes, it stimulates all of our cone cells that God made light sensitive. Snow and clouds appear white because almost all of the light from the sun is reflected by water (either frozen or liquid), with only a small amount of the visible spectrum absorbed. This color, in the Bible and in today’s society, is typically associated with purity, things that are good, innocence, honesty, and cleanliness” (biblestudy.org)]

[Heb. 03 – Symbolism “white”]

[Heb. 04 – Use of the word “exceedingly”]

16 And **it came to pass**

[A] that I **Nephi** beheld
 that the **Gentiles** who had gone forth out of **captivity** kk **
 did humble themselves before **the Lord**

[therefore] the power of **the Lord** [P= and]

was with them [the **Gentiles** who had gone forth out of **captivity**]

17 [B] And I [**Nephi**] beheld

that their mother **GENTILES** were gathered together [O, P= was] {AG}
 upon **the waters**
 and upon **the land** also

[gathered together] _____ to battle
 against them [the **Gentiles** who had gone forth out of **captivity**]

18 [B] And I [**Nephi**] beheld

that the power of **God**
 was with them [the **Gentiles** who had gone forth out of **captivity**]

and also that the wrath of **God**
 was upon **ALL those** that were gathered together [P= them]
 against them [the **Gentiles** who had gone forth out of **captivity**] to battle

19[A] And I **Nephi** beheld

that the **Gentiles** that had gone forth out of **captivity** [P= which]
 were delivered
 by the power of **God** _____ out of the **hands**
 of ALL other nations

*The Gentiles Shall Have a Covenant Record (the Bible)
 Yet Plain and Precious Covenant Truths of The Lamb of
 God Will Have Been Taken Away from the Bible*

20 And **it came to pass**

that I **Nephi** beheld
 that they the **Gentiles**] did prosper in the land [covenant language]

and I [**Nephi**] beheld a **book** LL
 and it [the **book**] was _____ carried forth among them
 [the **Gentiles** who had gone forth out of **captivity**]

[Par. kk – Circular repetition “captivity”]

[Par. ** -- Chiastic parallelism]

[Par. LL – Circular repetition “book”]

[1 Nephi 13]

21 And [he] the angel said unto me [P= saith]
Knowest thou the meaning
of the book? 05

22 And I [Nephi] said unto him [P= saith "unto him" added in P]
I [Nephi] know NOT

23 And he [the angel] said [unto me] [P= saith]
Behold it [the book] proceedeth out of the mouth of a Jew 06

And I Nephi beheld it [the book]

and he [the angel] said unto me [P= which]
[A → B] The book that thou beholdest is a record of the Jews mm nn
[B → C] which [record] contains the covenants of the Lord
[C → D] which [covenants] He [the Lord] hath made
unto the house of Israel

and it [the book]
also containeth MANY
of the prophecies
of the holy prophets
and it [the book] is _____ a record
like unto the engravings which are upon the plates of brass
SAVE [except] there are NOT so MANY [engravings as are on the plates of brass]
nevertheless
they [the engravings in the record of the Jews] [?]
contain the covenants of the Lord
which [covenants] He [the Lord] hath made
unto the house of Israel

Wherefore _____ they [the engravings in the record of the Jews]
are of GREAT worth
unto the Gentiles

24 And [he] the angel of the Lord
said unto me
Thou [Nephi] hast beheld
that the book proceeded forth from the mouth of a Jew
and when it [the book] proceeded forth from the mouth of a Jew
it [the book] contained the ^fullness / plainness [^O / P, 1830]
of the gospel of the Land / Lord / ^Lamb [of God]
[O / P / conjecture]

[Heb. 05 – Question to make a point]

[Par. mm – Climactic (Step up) parallelism]

[Heb. 06 – Separated compound prepositions]

[Par. nn – Circular repetition “covenant” “record” “engravings”]

of **Whom** the Twelve Apostles **bear record**
and they [the Twelve Apostles] **bear record**
according to the truth
which [truth] is
in The Lamb of God

25 **Wherefore**

these things **go forth** from the Jews in purity
unto the Gentiles according to the truth
which [truth] is in God

26 **And** **after** [**that**] they [these things] **go forth** [deleted]
by the **hand** of the Twelve Apostles _____ of The Lamb
from the Jews
unto the Gentiles

Behold **after** **this** [deleted in 1837]
Thou [Nephi] **seest** the [^]formation / foundation of [^O / P]
[^]that / a GREAT and abominable church
which [church] is
[^]the / [] MOST abominable
[^]of / above ALL other churches

[A] for **behold** **they** have _____ **taken away** from the gospel oo
of The Lamb
[B] MANY **parts**
[C] which are plain [things]
[C] **and** MOST precious [things]
[B] **And also** MANY _____ **covenants** _____ of The Lord
[A] have **they** _____ **taken away**

27 **And** ALL this have **they** **done**
that **they** might **pervert** the **right ways**
of The Lord
that **they** might **blind** the eyes
and [**that** **they** might] **harden** the hearts of the children of men

28 **Wherefore** [or as I said before – see v. 26]

Thou [Nephi] **seest**
that **after** the book hath **gone forth**
through the **hands**
of the GREAT and abominable church
that there are MANY plain _____ [things]
and MOST precious things **taken away** from the book [deleted in P]
which is _____ the book
of The Lamb of God

[Par. oo - Chiastic Parallelism]

29

And **after*** these plain [*P= that]
and [MOST] precious things were **taken away**

It [the **book**] _____ **goeth forth**
unto ALL the nations of the **Gentiles**

and **after** it [the **book**] _____ **goeth forth**
unto ALL the nations of the **Gentiles**
yea even *across the MANY waters*
which [MANY waters]

thou [Nephi] **hast seen** with the **Gentiles**
which have **gone forth** out of **captivity**

[And] thou [Nephi] **seest**— [deleted 1837] {AG}
because of the MANY plain
and [MOST] precious things
which have been **taken out**
of the **book**

which [things]
were _____ plain **unto** the understanding **of** the children of men
according to the plainness which is in _____ **The Lamb of God**

[and] [thou [Nephi] **seest**]
because of _____ these things [deleted 1837] {AG}
which are _____ **taken away**
out of the **gospel**
of **The Lamb** ---

an exceedingly GREAT MANY do **stumble** [1981]
yea insomuch that **Satan** hath GREAT **power** over them

*Plain and Precious Truths to Be Restored
of the Covenant Gospel of The Lamb*

30 Nevertheless

thou [Nephi] **beholdest** that the **Gentiles**
who have **gone forth** out of **captivity** [P= which]
and [who] have been **lifted up** by the **power** _____ of **God**
above ALL other *nations* **
upon the face of the land
which _____ [land] is **choice** [covenant language]
above ALL other *lands*

[Heb. ** -- Use of "above ALL" in comparisons]

which is the land which the Lord God hath covenanted with _____ thy father that his [covenant] seed should have _____ [from the Lord God] for the land of their inheritance pp

Wherefore

thou [Nephi] seest

that [He] The Lord God will NOT suffer _____ [deleted in 1837] the Gentiles _____ will NOT utterly destroy [double negative] the mixture of thy seed which [mixture of thy seed] are among the seed of] thy brethren [P= is]

31

NEITHER will He [The Lord God] suffer that the Gentiles shall _____ destroy the seed of thy brethren

32

NEITHER will [He] The Lord God suffer that the Gentiles shall forever remain in that state of awful woundedness / [O] awful state of blindness / [1837] state of awful wickedness [^conjecture]

which thou [Nephi] beholdest

[that] they [the Gentiles] are in _____ [deleted in 1837] because of the plain and MOST precious parts of _____ the gospel of The Lamb which [parts] _____ [P= hath] have been kept back by that abominable church whose formation

thou [Nephi] hast seen

33 **Wherefore** saith The Lamb of God

I [the Lord] will be merciful unto the Gentiles unto the visiting of the remnant of the house of Israel in GREAT judgment

[In other words, the Lord will not hold the Gentiles completely accountable for the judgments or punishments that come upon the covenant house of Israel through them because the Lord was directing those punishments.]

34 And it came to pass that the angel of the Lord spake unto me saying

[Par. pp – Repetition “seed”]

[1 Nephi 13]

Behold **saith The Lamb of God**
after[that] I [the Lord] have visited the remnant of the house of Israel [del. 1837]
and this remnant [of the house of Israel]
of whom I [the Lord] speak is _____ the seed of thy father [P= which]

Wherefore

after[that] I [the Lord] have visited them [the seed of thy father] in ____ judgment
and [after that] I [the Lord] have smitten them [the seed of thy father]
by the hand of the Gentiles

and after _____ the Gentiles do stumble exceedingly
because of the MOST plain qq
and [MOST] precious parts of _____ the gospel of [deleted in P]
The Lamb
which [parts]
have been kept back [P= hath]
by that abominable church
which [abominable church]
is the mother of harlots

saith The Lamb

[Wherefore] _____ [deleted in 1837]

I [the Lord] will be merciful
unto the Gentiles
in that day

^saith The Lamb / [] [^O / phrase deleted in 1837]

insomuch that
I [the Lord] will bring forth
unto them [the Gentiles] in Mine own power
MUCH of My gospel
which [gospel]
shall be plain
and precious

saith The Lamb

35 For behold

saith The Lamb
I [the Lord] will manifest Myself
unto thy seed
that they [thy seed]
shall write MANY things
which I [the Lord] shall minister _____ unto them
which shall be plain
and precious

[Heb + Par. qq - Repetition of a Word Pair "plain/precious"]

and **after***[they] **thy seed** [**P= that*]
shall be destroyed
and [**shall**] _____ **dwindle in unbelief**

and also [**after**] [they] **the seed** of **thy brethren**
[**shall**] _____ **dwindle in unbelief**

Behold these **things**
shall be hid up
to **come forth**
unto the **Gentiles**
by the **gift**
and **power** of _____ **The Lamb**

36 And in them [**things**]
shall be written **My gospel** [*covenant language*]
saith The Lamb
and **My Rock**
and **My Salvation**

37 And **blessed** are they **who shall** seek to **bring forth My Zion at that ___ day** rr [*P= which*]
for they shall have the **gift**
and the **power** of **the Holy Ghost**

and **if** they endure **unto the end**
[**then**] they **shall be** lifted up _____ **at the last day**
and [they] **shall be** saved in **the everlasting kingdom**
of **The Lamb**

yea/ and **whoso** _____ **shall publish** **peace** [*Quote – paraphrase Isaiah 52:7*]
that/yea [**whoso**] _____ [**shall**] **publish** **tidings of GREAT joy**
how **beautiful** upon the **mountains**
shall they be

[Note: The temples of the Lord (where covenants are made and renewed) are located upon symbolic mountains.]

38 And **it came to pass**
that I [**Nephi**] beheld _____ the **remnant** of **the seed** of **my brethren**

and also the **book** _____ of **The Lamb of God**
which [**book**] had **proceeded forth from** the **mouth of the Jew**
[see v. 23-24; 14:23]

And I [**Nephi**] beheld _____ [*deleted in 1837*]
that it [the **book**] _____ **came forth**
from the **Gentiles**
unto the **remnant** of **the seed** of **my brethren**

[Par. rr – Repetition “shall”]

39 **And after** it [the book] had **come forth**
 [from the Gentiles]
 unto them [the remnant of the seed of my brethren]
 I [Nephi] beheld
 other books which **came forth**
 by the **power** of The Lamb
 from the Gentiles
 unto them [the remnant of the seed of my brethren]
 unto the convincing
 of the Gentiles
 and the remnant of the seed of my brethren
 [P / "to" deleted in ^1837]
 and also to / ^ [] [unto the convincing of] the Jews who were scattered
 upon ALL the face of the earth
 that the *records of the prophets ss
 and of the twelve apostles of The Lamb
 are True

40 **And** he the angel spake unto me
 saying
 These last records
 which thou [Nephi] hast seen among the Gentiles
shall ***establish** [confirm] the Truth {AL}
 of the first [records]
 which are of the twelve apostles of The Lamb [P= is]
 and [These last records] shall **make KNOWN**
 the plain
 and precious things
 which [things] have been **taken away** from them
 and [These last records] shall **make KNOWN**
 to ALL kindreds
 [to ALL] tongues
 and [to ALL] people
 [See the note at the end of the chapter]

[Par. ss – Repetition “records”]

that [He] The Lamb of God is The Eternal Father / [P / ^1837]
 (^The Son of the Eternal Father)
 and The Savior of the World

and that ALL men MUST come
 unto Him
 or they can NOT be saved

41 And they [ALL men] MUST come
 according to the words
 which shall be established
 by the mouth of The Lamb tt

And the words of The Lamb
shall be made known
 in the records of _____ thy seed
 as well as
 in the records of the Twelve Apostles of The Lamb

Wherefore they both [both added]
 [the first records – *the Bible*]
 [and] [the last records – *the Book of Mormon*] [duality]
shall be established* in One [confirmed] {AL}
 For there is One God
 and One Shepherd Over ALL the Earth

42 And the time cometh
 that He [The Lamb] shall manifest Himself unto ALL Nations uu
both unto the Jews [first]
and also unto the Gentiles [last]

and after* He [The Lamb] has manifested Himself unto the Jews [*P= that hath]
and also unto the Gentiles

then He [The Lamb] shall manifest Himself unto the Gentiles
and also unto the Jews

and the last [the Gentiles]
shall be first
and the first [the Jews]
shall be last

[Par. tt – Repetition “The Lamb”]

[Par. uu – Wording out “All Nations”]

[1 Nephi 13]

[Note: The above verses have been arranged below in *chiastic parallelism* similar to that proposed by Greg Wright (1976: 7) and Donald Parry (1992:23-24). I have changed the structure to highlight more items of importance:

[A] unto the convincing of (the Gentiles) and the remnant of the seed of my brethren
 [B] and also the (Jews)
 [C] who were scattered upon (all the face of the earth)
 [D] that the records of the prophets and of (the twelve apostles of The Lamb)
 [E] are (true)
 40 **And the angel spake unto me saying**
 [E] These last records which thou hast seen among the Gentiles
 shall *establish {confirm} the (truth)
 [D] of the first [records] which are of (the twelve apostles of The Lamb)
 [F] and shall (make known) the plain and precious things
 which [things] have been taken away from them
 [F] and shall (make known) to all kindreds
 tongues
 and people that
 [G] **The Lamb of God is The Son of the Eternal Father**
and The Savior of the World
 [H] and that (all men MUST come) unto Him or they CANNOT be saved

41 [H] **And (they MUST come) according to the words which shall be established**
 [G] by the mouth of (The Lamb)
 [F] and the words of The Lamb
 shall be (made known) in the records of thy seed
 [D] as well as in the records of (the twelve apostles of The Lamb)
wherefore [C] they both shall be established
 in One
 for there is One God
 and One Shepherd Over(ALL the Earth)

42 **And the time cometh**
 that **He [The Lamb] shall manifest Himself** unto ALL nations
 [B] both unto the (Jews)
 [A] and also unto the (Gentiles)

_____ [end of Chiasmus]

And after He [The Lamb] has manifested Himself unto the Jews [first]
 and also unto the Gentiles [last]

then He [The Lamb] shall manifest Himself unto the Gentiles
 and also unto the Jews
 and _____ the last [the Gentiles]
 shall be first
 and the first [the Jews]
 shall be last

[Interpretation #1]

[and the last [the Jews according to the previous 2 couplets in verse 42]
 shall be first [according to the previous 2 couplets in verse 42]
 and the first [the Jews according to the previous 2 couplets in verse 42]
 shall be last [according to the previous 2 couplets in verse 42]

[>or in other words [clarification]
 and the last [the Jews in the latter days]
 shall be first [from the time of Adam to the time of Christ]
 and the first [the Jews during the time from Adam to Christ]
 shall be last [in the latter-days]

[Interpretation #2]

[and the last [the Gentiles in the previous first couplet in verse 42]
 shall be first [in the previous second couplet in verse 42]
 and the first [the Jews in the previous first couplet in verse 42]
 shall be last [in the previous second couplet in verse 42]

[>or in other words [clarification]
 and the last [the Gentiles at the time of Peter (after the Jews)]
 shall be first [in the latter-days]
 and the first [the Jews from the time of Adam to Christ]
 shall be last [in the latter-days]

[Note: In 1 Nephi 13:40 it makes mention of some "last records" which will "make known the plain and precious things which have been taken away." We do not know what scriptures and beliefs the wicked house of Israel may have taken with them as they were taken captive into Assyria and Babylon, but there is evidence to support the idea that efforts were made at various times to exclude or remove references to Christ and His gospel from their scriptural canon. Hugh Nibley writes:

One of the first, and certainly the greatest, of Christian Apologists was Justin Martyr. In his famous dialogue with the Jew Trypha, he charges "the teachers and the leaders of the Jews with having deliberately defaced and, where possible, removed from the scripture every trace of the true Messianic Gospel which the Jews themselves had once taught." (Nibley, An Approach to the Book of Mormon, p. 312)

Justin Martyr had accused the Jewish doctors of "removing passages which they found distasteful" from the scriptures. Martyr declared: "You know very well that your teachers whenever they detect anything in our scriptures that might refer to Christ, diligently efface it." (Dial. 120)

(Joy M. Osborn, The Book of Mormon -- The Stick of Joseph, p. 222)]

[1 Nephi 13]

[Note: Richardson, Richardson and Bentley write that while the Book of Mormon testifies to the authenticity of the Bible, it does not claim that the Bible is without error. It specifically states that there were many "plain and precious things" that were "taken away" from its pages through the evil works of men. (See 1 Nephi 13:20-32; 19:10-12; 20:1-3; 2 Nephi 3:5-22; Alma 33:3, 13, 15; 34:7; 46:23-27; Helaman 8:19-20; 15:11; 3 Nephi 10:14-17; 12:13, 17-19, 22, 29-30; 14:1.)

Critics often ask for specific examples of any "plain and precious things" found in the Book of Mormon that are not also found in the Bible. Below is just a very brief list of such "omissions" that have been restored:

The Lord prepares a way for us to keep all of His commandments (1 Nephi 3:7)
How mysteries are made known unto man (1 Nephi 10:19; Mosiah 2:9; Alma 12:10; 26:22)
The process for receiving revelation and inspiration (1 Nephi 17:45; Enos 1:10)
The gentiles to assist the house of Israel (1 Nephi 22:8-11; 2 Nephi 10:18)
The law of consecration (2 Nephi 2:2)
The reason God allows evil and opposition to continue in the world and the importance of moral agency (2 Nephi 2:2, 10:16)
The purpose of Adam's fall & man's existence (2 Nephi 2:22-25)
The lost prophecy of the latter-day Joseph (2 Nephi 3:6-16)
God's word is not limited to the Bible (2 Nephi 29:3-13)
The lost teachings of Zenos (Jacob 5:1-77)
A description of the natural man, and how to overcome (Mosiah 3:19; Alma 5:6-45)
How to retain the remission of sins (Mosiah 4:11-16)
The true process of being born again (Mosiah 5:2-9; Alma 5:6-45)
The office and calling of a seer (Mosiah 8:13-17)
The manner in which faith is developed and maintained (Alma 32:26-34)
The relationship between justice and mercy (Alma 34:15-16)
The state of the soul between death and the resurrection (Alma 40:11-14)
Christians and Christianity flourished before the time of Christ (Alma 46:13-16)
The symbolisms of the remnant of Joseph's coat (Alma 46:23)
The perpetual cycle of the human experience: obedience-->blessings-->prosperity-->pride-->sin-->punishment-->humility-->repentance-->obedience . . . (Helaman 12:1-3)
The "other sheep" spoken of in John 10:16 are identified (3 Nephi 15:16-24)
The powers of translated beings (3 Nephi 28:36-40)
Baptism is only for those who are accountable (Moroni 8:5-23)
The manner in which all truth may be verified (Moroni 10:4-5)

(Allen H. Richardson, David E. Richardson and Anthony E. Bentley, 1000 Evidences for the Church of Jesus Christ of Latter-day Saints: Part Two-A Voice from the Dust: 500 Evidences in Support of the Book of Mormon, p. 16-17)]