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# THE HISTORICAL RECORD.

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"What thou seest, write in a book." REV. 1, 11.

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## CHURCH ENCYCLOPÆDIA.

### A

Aalborg, a city of 20,000 inhabitants, in the province of Jylland, Denmark, is noted as the place where the second branch of the Church in Scandinavia was organized Nov. 8, 1850, by Elder George P. Dykes, with 8 members, all of whom had been baptized by Elder Dykes Oct. 27, 1850. From A. missionaries were sent into all the surrounding country, where a number of other branches were established; and when a conference was organized, A. became its headquarters, and the A. branch was for many years one of the most flourishing branches in Scandinavia. In 1851 and 1852 the Saints in A. were subject to much persecution and mobbing; upon one occasion their meeting hall was almost destroyed, and several persons ill-treated by the mob. Nearly all the windows on the private dwellings of the Saints were broken the following night. A. is yet the headquarters of one of the most important conferences of the Scandinavian Mission. See pages 159, 160, 191.

Aarhus, the largest city in the province of Jylland, Denmark (pop. 30,000), has since 1857 been the headquarters of the A. Conference, one of the most flourishing conferences of the Scandinavian Mission. A great number of people have been baptized in the city and surroundings.—191.

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 Augusta, a little village situated on Skunk River, in Des Moines Co., Iowa, about 10 miles southwest of Burlington, and 16 miles in a straight line northeast of Nauvoo, Ill., was the home of quite a number of Saints in 1840-44. Among the first settlers of A. were Frederick Kesler (now Bishop of the 16th Ward, Salt Lake City,

Utah) and Levi Moffit, who built a grist-mill there in 1835, the first water-power flouring mill ever built in the State of Iowa. There were at that time only a very few scattered settlers in that part of the country; Burlington consisted of only a few cabins and was known as Flint Hills. The Indians roamed all over the country but were quite friendly. In the fall of 1835 the town site of A. was surveyed by Levi Moffit and Frederick Kesler, without the use of surveying instruments, the north star being the only guide in laying off the streets running north and south, and Mr. Kesler's carpenter's square being the only instrument used in laying off the cross streets. In 1839 Elder Lyman Wight, who had escaped from Missouri a short time previous, visited A., held several meetings there, made a number of converts and finally located his family there. Among the number baptized was Frederick Kesler. In 1840 several families of the Saints who had been expelled from Missouri settled at A., and subsequently the number of inhabitants was considerably increased by the arrival of immigrants from several parts of the Union and great Britain. The original town was on the north side of Skunk River, and consisted in 1840 of two stores, a blacksmith shop and a few private dwellings, but when the Saints began to locate there, they had a new town site surveyed on the south side of the river, in what is now Denmark Township, Lee County, Iowa, where most of them built small houses. As in other places, the jealousy and envy of the non-Mormon settlers were aroused and persecutions ensued. On one occasion, in January, 1841, there was considerable disturbance at an evening meeting held at A., at which Hyrum Smith was present. During the night some persons, more wicked than the rest, entered a stable and cut off the tails, manes and one ear of two horses belonging to Joseph the Prophet, and otherwise maimed the animals. The following morning, Hyrum, aided by Frederick Kesler, returned to Nauvoo, having to travel a round-about-road in order to escape mob violence. Notwithstanding the persecutions, the Saints continued to increase in number, and at a conference held at A. April 1, 1843, 84 members in good standing were reported in the A. branch of the Church, besides 12 others who joined on that day. On the same occasion James Brown was appointed to preside over the branch, and seven Elders, two Priests, one Teacher and one Deacon

were also ordained; among the Elders was an Indian of the Delaware tribe. The branch was continued until 1844, after the death of the Prophet, when President Young advised the Saints to remove to Nauvoo, which they did (excepting a few who were about to apostatize), going down Skunk River and the Mississippi on a flat boat which was built for the purpose by Frederick Kesler. This boat was 40 feet long and 10 feet wide. Since the Saints left, A. has been a place of no importance. The township of which the village forms a part had 564 inhabitants in 1880.—509.

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- the Leon Branch of the Chicago, Burlington & Quincy Ry., in Sections 27 and 34, Garden Grove Twp., Decatur Co., Iowa. It is 130 miles in a straight line due east of Burlington, and 17 miles north of the Missouri State line. The way the Saints traveled in 1846 the distance from Nauvoo was 145 miles in a northwesterly direction. The village of G. G. had 549 inh. in 1880, and is situated in the midst of a fine farming district.—Pages 885-887, 908, 28, 154, 227.
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- La Harpe, a town of about 1,000 inh., is situated in the northwest corner of Hancock County, Illinois, 23 miles east of Nauvoo. A flourishing branch of the Church was built up there in the spring of 1841, principally through the labors of Zenos H. Gurley, and a number of Saints continued to reside in that vicinity until the general exodus in 1846. —485, 742, 743, 866.
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 Lee County, Iowa, consists of the extreme southeast portion of the State (Iowa), and is separated from Hancock County, Ill., by the Mississippi River, and from Missouri by the Des Moines River. The area is about 486 square miles and the present population 40,000. The surface of the country consists of undulating prairies and woodland, and the soil is very fertile and productive. From 1839 to 1846 Lee County was the home of large numbers of the Saints who lived chiefly in Montrose, Zarahemla, Ambrosia, Augusta and Keokuk. The population of the county in 1838 (the year before the Saints came) was 2,839, which in 1846 had increased to 12,860. At a conference held at Commerce, Hancock Co., Ill., Oct. 5, 1849, a Stake of Zion was organized in Iowa, with John Smith as President. (See *Church Chronology*, page 14.) In January, 1842, this was changed to a branch organization. Pages 464, 467, 481, 482, 489, 739, 747.  
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 Lima, a town of about 300 inh., situated in Lima Township, Adams Co., Ill., just over the south line of Hancock County, and about 25 miles in a straight line due south of Nauvoo, is known in Church history as a neighborhood where quite a number of Saints resided in 1839 to 1846. Most of these, however, located northeast of L., in the extreme south end of Hancock County, in what is now Walker Township, on and around a townsite which they had surveyed and named Yelrome. This little town, situated two and a half miles northeast of L., was also known as Morley Town or Morley Settlement, in honor of Isaac Morley, the presiding Church officer residing there. Oct. 22, 1840, a Stake organization, embracing the Saints in L. and vicinity (both in Adams and Hancock Counties), was effected with Isaac Morley as President and Gardner Snow as Bishop. At a conference held at L., Oct. 23, 1842, the branch was represented to consist of 424 members. Yelrome or Morley Settlement was nearly all burnt out by the mobocrats in the fall of 1845, and the Saints were all compelled to leave the following year. In 1855 a new town called Tioga was laid out on the old townsite, which at present consists of an unimportant village.—480, 509, 801, 807, 813.  
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- A. Miller as Bishop. The organization only existed for a short time.—480.
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- Mount Pisgah, one of the temporary settlements founded by the Saints while journeying westward in 1846, is in Section 8, Jones Township, Union Co., Iowa, 6 miles northeast of Afton, the county seat, and 1½ miles north of Talmadge, the nearest railway station. It is 92 miles in a straight line east of the Missouri River at a point opposite Plattsmouth, Neb., 160 miles west of the Mississippi River, and about 30 miles in a straight line northwest of Garden Grove, but the way the Saints traveled, in 1846, the distance was considerable further. What is usually termed M. P. is a narrow ridge lying between Grand River and the Pisgah Creek; along this ridge the Chicago, St. Paul and Kansas City Ry. runs for some distance, passing within 20 rods of the cemetery, where between 200 and 300 Saints are resting, and where a stately monument was erected a few years ago by loving friends in Utah. The Mount Pisgah farm is now owned by Mr. A. C., White.—Pages 887, 888, 905-908, 28, 117, 134, 137, 142, 154, 155, 227, 240.
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- Nashville, a little town pleasantly situated on the Mississippi River, at the head of Des Moines Rapids, in Lee County, Iowa, 3 miles by rail southeast of Moutrose and 8 miles north of Keokuk, was purchased by the Church, together with 20,000 acres of land adjoining it, June 24, 1839. Subsequently a townsite was surveyed by George W. Gee, and quite a number of Saints located on it. In August, 1841, 80 members of the Church were reported at N, and it continued to exist as a "Mormon" town until the general exodus in 1846. It has now about 100 inh.—71, 467, 481, 744, 748.
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Nauvoo House, the erection of which was commanded by revelation (Doc. & Cov., 124: 22-24, 60-64), was commenced in the spring of 1841, and by the time the Saints were driven away from Nauvoo in 1846 the walls were up above the windows of the second story. It was built in L form, presenting a front on two streets (south and west) of 120 feet each, 40 feet deep. It was to have been built principally of brick, three stories high, exclusive of the basement story. The estimated cost of erection was \$100,000. This house was to be built unto the name of the Lord. Individual stock was to range from \$50 to 1,500; no person being allowed to put in less than \$50 nor more than \$1,500. All who believed in the Book of Mormon and the revelations of God were permitted to hold stock. The location of the N. H. on the banks of the Mississippi River was most grand and beautiful, and the building itself, had it been completed within the time contemplated, would, for magnitude and splendor of workmanship, have stood unrivalled in the whole western country. When the Saints left Nauvoo in 1846, the unfinished building became the property of Emma Smith, the Prophet's widow, and subsequently passed into the hands of her second husband, Mr. L. C. Bidamon, who about the year 1872 put part of it under roof and fitted it up for a hotel known as the Bidamon House.—480, 481, 447, 755, 8, 11, 27, 130, 501, 860.

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Nauvoo Legion, an independent body of militia, authorized by special acts passed by the Illinois legislature. The original act, passed in December, 1840, provided that the Nauvoo city council might organize the inhabitants of the city, subject to military duty under the laws of the State, into an independent body of militia, but a subsequent amendment to the charter extended the same privilege to any citizen of Hancock County who might desire to attach himself to the Legion. The officers of the Legion were commissioned by the governor. The members were required to perform the same amount of military duty as the regular State militia, and were

placed at the disposal of the mayor of the city and the governor of the State in executing the laws, etc. The first election of officers took place Feb. 4, 1841, and resulted in Joseph Smith being unanimously chosen lieutenant-general. There were only six companies when first organized, but in September following the number of men had increased to 1,490, and at the time of the Prophet's death, in 1844, the Legion numbered about 5,000 men. Brigham Young succeeded Joseph Smith as lieutenant-general, and the organization was kept up until the exodus in 1846. After their arrival in Great Salt Lake Valley (the Indians being hostile), the Saints found it necessary to organize a militia for self-defense. Consequently, on March 27, 1852, authorized by a territorial act previously passed, a partial reorganization of the Nauvoo Legion took place in Utah, and Daniel H. Wells was chosen lieutenant-general. The territory was also duly divided into military districts, and annual musters inaugurated. This organization rendered excellent service for many years, until J. Wilson Shaffer in September, 1870, issued his notorious proclamation forbidding all musters, drills or gatherings of the militia in Utah, except by his express orders. By an act of Congress (the so-called Edmunds-Tucker law), which became a law without the consent of the President, March 3, 1887, the N. L. ceased to exist.—480, 481, 494, 495, 513, 553, 562, 756, 756-760, 769, 773, 858, 48, 61, 100, 103, 115, 133, 164, 170, 189, 239, 242.

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 voo, 8 miles southwest of La Harpe and  
 9 miles northeast of Carthage, in the midst  
 of a fine agricultural district. When the  
 Saints settled in Illinois, in 1839, quite a  
 number of them located on or near Crook-  
 ed Creek, in the eastern part of Hancock  
 County, where a branch of the Church was  
 soon organized, which in July, 1840, num-  
 bered 112 members, who owned about  
 2,525 acres of land. About that time a  
 Stake of Zion, embracing all the Saints in  
 that vicinity was organized, and in Sep-  
 tember following (1840) a townsite was  
 surveyed by William Wightman and  
 others, and called Ramus, a Latin word,  
 signifying a branch. Afterwards it was  
 known as Macedonia. In 1841 there were  
 about one hundred houses built or in  
 course of erection at R., and the popula-  
 tion increased rapidly until the new town  
 contained about 500 people, nearly all  
 Saints. Joseph, the Prophet, frequently  
 visited R. and preached some of his best  
 discourses there. In September, 1844, a  
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- a desirable location for a city. Consequently a number of families moved up from Nauvoo with the intention of settling, but it proved to be nothing but a swamp, and the project of building a town there was abandoned.—131, 257.
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- Whitney, Sarah Ann, the first woman in this dispensation given in plural marriage by and with the consent of both parents, was the eldest daughter of Newel K. and Sarah Ann Whitney, b. March 22, 1825. She was married to the Prophet Joseph when only 17 years old, having implicit faith in the divinity of plural marriage. After the death of the Prophet she was married to Heber C Kimball, with whom she had seven children. She came to the Valley in 1848, and died in Salt Lake City, Utah, Sept 4, 1873.—225, 233.
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- ZARAHENMLA, a town founded by the Saints in 1839-41, was situated on the uplands about a mile west of the Mississippi River, in Lee County, Iowa, or immediately back of Montrose and opposite Nauvoo, Ill. Besides purchasing the town of Nashville (see *Nashville*), with 20,000 acres of land adjoining it, in June, 1839, the Church through Bishop Vinson Knight, about the same time, bought an extensive tract of country, lying west of Montrose, on which Joseph, the Prophet, advised that a town should be built and called Zarahemla. (Page 467, 748.) In March, 1841, this was sanctioned by revelation. (Page 481.) Consequently a townsite was surveyed by George W. Gee, under the direction of the Prophet Joseph (page 55), and the Saints began to move in. At a general conference held at Commerce, Hancock Co., Ill., Oct. 5, 1839, it was voted that a branch of

the Church be organized in Iowa and that John Smith should preside over the same. Alanson Ripley was appointed Bishop, and Asabel Smith, John M. Burk, A. O. Smoot, Richard Howard, Willard Snow, Erastus Snow, David Pettegrew, Elijah Fordham, Edward Fisher, Elias Smith, John Patten and Stephen Chase chosen as members of the High Council. (Pages 750, 762.) Elder Ripley removed to Nauvoo and Elias Smith was ordained Bishop in his stead, July 18, 1840. At a conference held Aug. 7, 1841, at Z., 750 members of the Church were represented in Iowa, namely, 326 in Zarahemla, 67 in Siloam, 80 in Nashville, 109 in Ambrosia, 65 at the Meham Settlement, 13 in Keokuk, 50 in Augusta, 11 in Van Buren Township and 30 on Chequest Creek, Van Buren County. It was intended that Z. should embrace Montrose and become a sister city to Nauvoo in size, but for some reason or other the town did not grow very fast. Only

about thirty small houses were built, and of these only one is standing at the present time. Since the Saints left in 1846, Z. has been lost sight of, and Montrose built up in its stead.

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### ERRATA.

Page 15, 2nd column 11th line from top, instead of "Oct. 13, 1846," read "Oct. 12, 1845."

" 34, 2nd col., 14th line from top, instead of "May 3rd," read "May 4th."

" 48, 1st col., 2nd line from top, instead of "Moses," read "Robert."

" 70, 1st col., 3rd line from top, instead of "Wm.," read "Warren."

" 89, 1st col., 13th line from bottom, instead of "Jan. 27," read June 27."

" 115, 2nd col., 7th line from bottom, instead of "1848," read "1849."

" 135, 1st col., 2nd line from top, instead of "Oct.," read "September."

" 234, 1st col., 27th line from top, instead of "August," read "April."

" 236, 1st col., 8th line from top, instead of "August," read "April;" and in 9th and 11th lines, instead of "Elder Wm. Clayton," read "Patriarch Hyrum Smith."

" 259, 2nd col., 2nd line from top, instead of "Parowan," read "Pauvan."

" 333, 1st col., 16th line from top, instead of "South Cottonwood Creek," read "Little Cottonwood Creek."

" 335, 2nd col., 2nd line from top, instead of "southwest," read "southeast."

" 402, 2nd col., 13th line from top, omit the word "(Julia)."

" 410, 1st col., after the word "gratification" in the 11th line from bottom, insert the following: "On the 11th we left Westfield, \* \* and on the 12th arrived at Father Nickerson's." Then follows the next paragraph: "On the day following." etc.

" 413, 2nd line: The paragraph commencing with "Dec. 26, 1835,]" etc., should be inserted on page 427, 1st col., after the paragraph ending with "left me to-day."

" 503 and 504: The two paragraphs commencing with "We applied," and ending with "abusive treatment," has reference to an incident that happened years before the trip to Springfield took place.

" 511, 1st col., 5th line from bottom, instead of "7th chapter," read "6th chapter."

" 592, 1st col., 16th line from top, instead of "8th," read "6th."

" 869, 2nd col., 6th line from bottom, instead of "Raymond," read "Reynolds."

" 938, 1st col., 28th and 29th lines from bottom, between the words "nucleus for," and "gathering," insert "convenience of those brethren who were to start for the Far West as Pioneers to find a new."

Minor errors in the orthography of names, etc., are corrected in the index.