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THE TWELVE APOSTLES.

FRANCIS MARION LYMAN,

The eldest son of Amasa Masou Lyman and Louisa Maria Tanner, was born Jan. 12, 1840, near the town of McComb, McDonough Co., Illinois. His grand-parents were: paternal, Roswell* Lyman and Martha Mason; maternal, John Tanner and Lydia Stewart. His parents, being homeless, spent the winter with an old friend, Justus Morse, where Francis Marion was born. In the spring the family removed to Iowa on the halfbreed tract, where a cabin was built. In the spring of 1841 they moved into Nauvoo, in the winter of 1842 to Shockeyon in Henderson County, and in 1843 to the town of Alquina, Fayette Co., Indiana. After the martyrdom of the Prophet Joseph and Patriarch Hyrum Smith in 1844, they moved back to Nauvoo.

In January, 1846, Francis M. with his sisters Mathilda and Ruth Adelia were taken into the Nauvoo Temple and were sealed to their parents in that holy house by President Brigham Young and Heber C. Kimball. In the following June he left Nauvoo for the west with his mother and three other children under the care of his grandfather John Tanner, his father having gone on ahead in the Pioneer corps. Francis M. remained in Winter Quarters, on the west bank of the Missouri River, till the spring of 1848. This year, when

he was eight years of age, he was baptized and confirmed by his father, in the Elk Horn on the first day of July. He also drove a team of one yoke of cattle to a wagon, in which several members of his father's family rode from the Missouri River to Great Salt Lake Valley, where they arrived Oct. 19, 1848.

In 1851 he went to southern California with the family and was a "full hand" in driving loose stock all the way, to the San Bernardino Ranch, which was purchased by Amasa M. Lyman, C. C. Rich and their companions for a temporary home and outfitting point for the gathering Saints. He was given some chances in school at Winter Quarters, in Great Salt Lake City and in South Cottonwood, (Salt Lake Co.), but most of his school days were spent in the Cajon Pass under a large Sycamore tree, with James H. Rollins as teacher, and in San Bernardino, Cal.

In the fall of 1852 he went to Great Salt Lake City in company with his father and Elders C. C. Rich, John Murdock, Taylor Crosby and many others, where he spent the winter in school, and returned to San Bernardino in the spring of 1853, after witnessing the laying of the corner stones of the Salt Lake Temple in April. He was generally employed in the care and handling of cattle and horses and in freight-

ing. He crossed the deserts between Utah and California sixteen times, and also spent about a year and a half at the joiners trade with Thomas W. Whittaker. At the time of the reformation in 1856 in San Bernardino he was rebaptized. At the same time he was ordained an Elder under the hands of his father.

In the spring of 1857, in company with his father, Elder C. C. Rich and others he went to Great Salt Lake City intending to go to England on a mission, but the coming of the army of the United States against the Saints caused a change in the program. All missionaries were called home, and also the Saints from San Bernardino. Instead of going to Europe, Brother Lyman's mission was changed to return to San Bernardino to close up business and move his father's family home to Utah. He returned early in October and entered fully into moving the people from that lovely place.

On the 18th of November, 1857, he received to wife Miss Rhoda Ann Taylor at the hands of President Wm. J. Cox. During the following winter he made two trips across the deserts in moving his own and his father's family.

At Cedar City, in 1858, an exploring party was organized by his father composed of the following brethren: Amasa M. Lyman, Robert Clift, Ira Hatch, Freeman E. Tanner, John D. Holliday, David H. Holliday, Henry G. Boyle, Walter E. Dodge, Wm. S. Warren, M. L. Shepherd, E. C. Mathews, E. T. Mills, F. T. Perris, Henry Jennings, Taylor Crosby, Nannon Taylor, Harvey Clark, Wm. H. Shearman and F. M. Lyman. Shearman was the able secretary and historian of the company. They started from Cedar City March 31st, crossed the great southern desert and went down the Colorado River as far as the Beal and Bishop Crossing and returned to Cedar City May 7th.

In the fall of 1859 Francis M. moved to Farmington, in Davis County, intending to take care of

the farm while his father would be gone to England on a mission. Jan. 7, 1860, in Farmington, he was ordained a Seventy in the 40th quorum by Elder John S. Gleason. On the 9th he was chosen by Bishop John W. Hess as President of the Young Mens Literary Association of Farmington, which office he held during the winter.

That winter witnessed the beginning of his very active public life, which has continued ever since. Early next spring he was called on a mission to England, and he moved his family, consisting of a wife and one child, to Beaver, where he built a log room, the first he ever owned, in which he left them. He started from Great Salt Lake City May 1, 1860, for England, literally without purse or scrip, to preach the Gospel, in company with Elders Amasa M. Lyman, C. C. Rich and many others. On the way to New York, in company with Elder Reuben A. McBride, he visited Kirtland and the Temple, through which they were kindly shown by Martin Harris. With his father he also paid a visit to his grandmother, Martha, who was then the wife of Isaiah Emerson, and many more of the relatives on the Mason side of the family, in the States of New Hampshire, Vermont and Massachusetts. He sailed from New York, July 14th, on the steamship *Edinburgh*, in company with Elders Amasa M. Lyman, C. C. Rich, John Brown, James S. Brown, Jos. F. Smith, S. H. B. Smith, W. H. Dame, Jos. C. Rich, Reuben A. McBride, David M. Stuart, S. L. Adams and John Tobin, and arrived in Liverpool July 27th.

July 30th Elder F. M. Lyman was appointed to labor as a traveling Elder in the London Conference with Elder John Brown, under the Presidency of John Cook and went to his field of labor that day. On new year's day, 1862, he was appointed to preside over the Essex Conference, where he labored until April 30th, when he was released to return home.

He sailed from Liverpool May 13, 1862, on the *William Tapscott*, with a company of over eight hundred Saints, as second Counselor to Pres. Wm. Gibson. Elder John Clark was his first Counselor. They arrived in New York June 25th after a tedious passage of 42 days. Elders Clark and Lyman had to take entire charge of the company two weeks out from New York because of Pres. Gibson's incompetency. They at once took stock of all the companies' supplies and found it necessary to put all on half rations of water, flour, potatoes, pork, and in fact everything except junk and sea biscuit.

At New York Elder Lyman was put in sole charge of the company by Horace S. Eldredge and O. E. Bates and arrived in Florence in the beginning of July. He was busy on the camp ground of the Saints in Florence till August 15th, when he started for home in company with Elders Amasa M. Lyman, C. C. Rich, Joseph W. Young, Capt. Wm. H. Hooper and others, and arrived in Great Salt Lake City Sept. 16th and at his home in Beaver Oct. 16th. Under instructions from Pres. B. Young in March, 1863, he removed to Fillmore, which was destined to be his fixed home for more than fourteen years. From that time until June, 1877, he was very intimately connected with all principal political, Church and business matters of Millard County.

March 23, 1866, he was appointed U. S. assistant assessor of internal revenue for District No. 6, of the collection district of the Territory of Utah by Hugh McCulluck, secretary of the treasury. He served under the following assessors: Col. J. C. Little, A. L. Chetlain, John E. Smith, R. V. Morris and Dr. John P. Taggart. This same year (1866) he joined his father and built what is now known in Fillmore as the O. K. Flouring Mill. He engaged largely in the flour and grain trade as well as in other business enterprises.

In September, 1867, he was commissioned by Gov. Durkee as lieutenant

colonel of the first regiment of militia in the Parowan Military District. In 1869 he was elected a member of the House of Representatives of the general assembly of the state of Deseret for Millard County. He subsequently represented Millard County in the Territorial Legislature in the 17th, 18th, 22nd and 23rd sessions, and Tooele County in the 24th and 25th sessions. During the last session (1882) he was speaker of the House. At the organization of the Millard Stake of Zion, March 9, 1869, he was chosen a member of the High Council, and was ordained a High Priest and set apart as a High Councilor, March 13th, by Pres. Thomas Callister. He also held the offices of prosecuting attorney and superintendent of common schools for Millard County, and was for many years the county clerk and recorder. He was secretary and treasurer of most of the county co-operative companies, and did nearly all the business connected with the entering of lands in that county, including homesteading, pre-empting and entering of townsites, in conjunction with Judge Edward Partridge and Mayor Jos. V. Robison.

Oct. 4, 1869, in Salt Lake City, he received to wife Miss Clara Caroline Callister, under the hands of Pres. D. H. Wells. On the 6th of October, 1873, he was called on his second mission to England; on the 16th he left his home and on the 20th left Salt Lake City, in company with R. V. Morris and thirteen other Elders. He sailed from New York Nov. 1st on the steamship *Oceanic*, of the White Star Line, being one of eighteen Elders, and landed in Liverpool Nov. 12th. On the following day Elder Lyman was appointed to succeed Elder John I. Hart in the presidency of the Nottingham Conference. He went to his field of labor on the 15th.

While on this mission he made a tour to Wales and Scotland. He also visited the Isle of Man, accompanied by Elder Lafayette Holbrook. On

May 19, 1875, in company with Pres. Jos. F. Smith and Elders John Henry Smith, E. H. Freeman and Milton H. Hardy, he started from London on a visit to Denmark, Germany, Switzerland and France, from which they returned to London June 12th.

June 13th Elder Lyman was selected to succeed Elder Robert I. Burton in the presidency of the London Conference. On this mission the following named brethren were associated with him as traveling Elders, A. B. Taylor, J. F. Wells, John Squires, G. L. Farrell, W. A. C. Bryan and A. D. Young, in Nottingham, and Wm. L. Binder, H. C. Fowler and David K. Udall, in London.

Sept. 9, 1875, he was released to return home and sailed from Liverpool September 15th, together with Pres. Joseph F. Smith and a company of three hundred Saints, including fourteen returning missionaries, in charge of Elder R. V. Morris with other Elders assisting him, on the steamship *Wyoming* of the Guion Line. Elders Lyman and Smith landed in New York September 26th and took train that same day for Salt Lake City, where they arrived Oct. 1st. The emigrants landed on the 27th.

Elder Lyman reached his home in Fillmore Oct. 11th.

In April, 1877, he attended the dedication of the St. George Temple, traveling thither in company with Elders Edward Partridge, Nephi Pratt and Christian Anderson.

At the organization of the Tooele Stake of Zion, in Tooele City, June 24, 1877, he was sustained as President of that Stake, with Elders Jas. Ure and Wm. Jefferies as Counselors; and at the annual election in August, 1878, he was elected county recorder and representative to the Territorial Legislature from Tooele County. Although the election was fairly won by the People's Party with a majority of 300 votes over all the Liberal frauds, the Liberal County Court as a board of canvassers, declared the minority Liberal

candidates duly elected. Hon. Wm. C. Rydalah, as selectman of the People's Party, emphatically protesting against the villainy to the last. The case was taken to the District Court by Elder Lyman for the people, to compel a proper count, where the case was decided in his favor. The Liberal canvassers appealed to the Supreme Court of the Territory, and after an eight months' legal struggle the right triumphed, the court compelled them by mandamus, to truly count and deliver Tooele County once more to the control and care of the People's Party, which was duly accomplished on the 29th of March, 1879. The Liberal office holders at the time of the change were as follows: W. B. Schyler, probate judge, E. C. Chase and D. W. Rench, selectmen, D. W. Mitchell, sheriff and assessor and collector, W. B. Dods, coroner, Edward Bird, county treasurer, E. F. Martin, county clerk and recorder, Lawrence Bethune, county superintendent of district schools, and Lawrence A. Brown, prosecuting attorney.

Those of the People's Party who took office at the change were as follows: F. M. Lyman, representative to the legislature, Hugh S. Gowans, probate judge, S. W. Woolley and D. H. Caldwell, selectmen, John Pickett, sheriff, John Gillespie, coroner, Wm. R. Judd, assessor and collector, Thomas Atkin, jun., treasurer, F. M. Lyman, clerk and recorder, J. R. Clark, superintendent of schools, and Lysander Gee, prosecuting attorney.

The experience of Tooele County at that time may justly be quoted as a sample of Liberal carpet-bag rule. When the Liberals received the county, it was out of debt, \$4,000 ahead and the county scrip worth 100 cts. on the dollar. At the end of four years of ruin rule of the Liberals, the \$4,000 were gone, all current taxes expended, a debt of about \$15,000 fastened upon the county, and the county scrip refused at 10 cts. on the dollar.

Aug. 12, 1880, Elder Lyman started from Tooele, in company with John Gillespie, and joined Elders E. Snow and B. Young in Sanpete, where their company was partially made up for a tour to the southeast and south. They started from Fairview, Sanpete Co., Aug. 19th, and were joined by brethren from Parowan and Panguitch, at Castle Dale, Emery Co. The company comprised ten persons, namely, Erastus Snow, Brigham Young, Wm. H. Dame, John Gillespie, Alonzo Knight, James Houston, Israel Butt, Ashby Snow, George Young and F. M. Lyman. There were three carriages, one baggage wagon, ten horses and two mules. They visited San Juan mission, crossed the Southern Ute-Reservation, in Colorado, and the Navajo and Zuni Reservations, in New Mexico, and visited the settlements of the Saints in the Eastern Arizona and Little Colorado Stakes. The company returned to Utah early in October, and Elder Lyman reached his home in Tooele, Oct. 23rd, after traveling about eighteen hundred miles with teams. While away on that tour he was chosen at the General Conference in Salt Lake City, Oct. 10th, as one of the Twelve Apostles to fill a vacancy in that quorum caused by the reorganization of the First Presidency. He received his ordination in the Endowment House, Salt Lake City, Oct. 27th, from Pres. John Taylor, assisted by his Counselors, George Q. Cannon and Joseph F. Smith, and Apostles Wilford Woodruff, Orson Pratt, Erastus Snow, F. D. Richards, and Brigham Young and Counselor D. H. Wells.

Elder Lyman's first mission as an Apostle was to the Goose Creek country, in Cassia Co., Idaho, where quite a number of the Saints from Tooele Stake were locating. His party, consisting of Edw. Hunter, jun., John W. Cooley, John Q. Knowlton, Samuel F. Lee, Thomas W. Morgan, Cyrus Bates and W. A. Critchfield, started from Grantsville, Nov. 8th, crossed the desert west of

the Great Salt Lake and, by way of Grouse Creek, reached Oakley, on Goose Creek, Nov. 11th. Encouraging meetings were held with the new settlers; the resources and facilities of the valley were carefully examined, and suitable counsel given to Elder Wm. C. Martindale and his assistants, who were in charge of the new settlements. The party returned to Tooele, Nov. 19th.

On December 3rd, Elder Lyman preached the funeral sermon of Patriarch Thos. Callister in Fillmore.

In December Elders Lyman and John Henry Smith were sent to Parowan, Iron Co., to harmonize the Presidency of the Stake and High Council. They started from Salt Lake City, Dec. 22nd, and returned Dec. 29th, having attended meetings in Beaver and Minersville also. Feb. 17, 1881, they started on a mission through the Stakes of Juab, Sanpete, Sevier, Panguitch, Kanab, St. George, Parowan and Beaver, and returned March 29th, having been gone forty days, traveling 900 miles (700 miles with team) and held 86 meetings. In April they made a tour of Millard Stake, holding meeting in every settlement, and from April 29th to May 9th they made a tour of the Wasatch and Summit Stakes, attending conferences and holding meetings in most of the wards.

June 4th Elders Lyman, John Henry Smith and Junius F. Wells started on a mission south and were joined the next day, at Minersville, by Pres. John R. Murdock. They traveled through the Parowan, St. George, Panguitch, Beaver and Millard Stakes, and held meetings in most of the wards. On June 27th they organized a ward in Frisco, Beaver County, with Benjamin Bennett as Bishop, and S. H. Reeves and J. D. Irvine as his Counselors. They returned to Salt Lake City July 4th.

August 9th, Elder Lyman started from Salt Lake City for the Cassia County settlements, in Idaho, with the following brethren: John Henry Smith, H. J. Grant, Geo. S. Grant, O. P. Bates, Chas. L. Anderson, A.

H. Hale, A. W. Davis, John W. Cooley, F. M. Lyman, jun., A. J. Davis and Geo. A. Smith. They held meetings, gave additional organizations where such were required and returned to Salt Lake City Aug. 26th.

Oct. 20th, Elder Lyman and John H. Smith started on a tour to the Bear Lake Stake and held meetings in the settlements of Rich and Bear Lake Counties. They were called suddenly from this tour to join Pres. Taylor and company in a visit to the settlements of Millard, Beaver, Parowan and St. George Stakes.

Elder Lyman returned from St. George because of the death of his daughter Alta, and was thus prevented from returning with the company by way of the Kanab and Sevier Stakes. After the burial of his daughter, and having attended the Summit Stake conference Nov. 12th and 13th, in company with Pres. Jos. F. Smith and F. M. Lyman, jun., and also the Millard Stake conference on Nov. 26th and 27th, he hastened to meet Pres. Taylor and company at Gunnison, on their return from the south. The company attended the Sanpete Stake conference Nov. 30th and Dec. 1st, in Ephraim, and were joined by Pres. Jos. F. Smith, Elders John Henry Smith and C. W. Penrose. Meetings were held in different parts of Sanpete County by the Elders going out two and two, and all joined again and attended the Utah Stake conference Dec. 3rd and 4th, and reached Salt Lake City Dec. 5th. President Taylor was the only one of the Apostles who made the whole trip.

From the 21st of March to the 4th of April, 1882, Elder Lyman was on a mission in the Stakes of Sanpete and Millard, after which he moved part of his family to Provo and put his elder children in the B. Y. Academy for the following three years. On May 18th, he started south on a mission through the Stakes of Juab, Sanpete, Millard, Sevier, Panguitch and Beaver. He traveled in com-

pany with Pres. Woodruff, Elders F. D. Richards and John Henry Smith in Sanpete, was alone in Millard and with Bro. John H. Smith in Sevier, Panguitch and Beaver. They were joined by Elder Erastus Snow at Panguitch, and the three finished their labors together and returned to Salt Lake City June 21st. During this mission no less than half a dozen new wards or Bishoprics were organized. Jesse W. Crosby, jun., was sustained as President of the Panguitch Stake with M. M. Steele and Daniel Cameron as his Counselors. James Henrie was ordained a Patriarch. Daniel Thompson was sustained as first Counselor in the Presidency of the Millard Stake to fill the vacancy caused by the calling of Elder Edw. Partridge to preside over the Sandwich Islands Mission.

Between July 5th and 19th Elder Lyman attended the conferences of Parowan and Beaver Stakes and held meetings in the other settlements of those Stakes. He also spent a few days in the mountains east of Parowan with his brothers, Amasa M., Lorenzo S., Henry E., Charles R., William H., Solon E. and some of their families. Aug. 4th, he started from Provo, and joined Pres. Taylor's party at Salt Lake City, in a tour of the settlements of Cache and Bear Lake Valleys, attending conferences and holding meetings in the wards of those Stakes. The party consisted of Prests. John Taylor, Jos. F. Smith and W. Woodruff, Elders L. Snow, E. Snow, F. D. Richards, F. M. Lyman, John H. Smith and others. After the Cache Stake conference Pres. Taylor took Elders Moses Thatcher, F. M. Lyman and others with him to finish the rest of the northern mission. When they were nooning at the Temple Mill in the mountains between Cache and Bear Lake valleys, a message overtook them by express, requiring Pres. Taylor's immediate return to Salt Lake City. Pres. Taylor returned, and Elder Lyman continued his mission in company with his wife and daughter, Pres. C. O. Card and

wife, and was joined in his labors by Elders William W. and John W. Taylor. They attended conference and many other meetings in Bear Lake Valley, Gentile Valley and Cache Valley, going by way of Soda Springs, and returned to Salt Lake City, Aug. 19th.

Sept. 21st, Elder Lyman, in company with Elders John Henry Smith, H. J. Grant, Bishop Edw. Hunter, jun., and the latter's daughter Ettie, started from Salt Lake City for the Goose Creek or Cassia County settlements, in Idaho. They went by train as far as Terrace. On this mission they completed the organization of the branches of Oakley, Little Basin, Albion, Cassia and Almo; in the Cassia Ward, under the Bishopric of Horton D. Haight, with Wm. C. Martindale and George Whittle as Counselors. They returned to Salt Lake City Sept. 29th.

From Nov. 16th to 23rd Elder Lyman was in company with Prests. Taylor, Cannon and Woodruff, Elders George Teasdale, George Reynolds and John Irvine in a preaching tour of the Sanpete and Juab Stakes.

On Nov. 17th President Taylor announced to Elder Lyman that his Lamanite missionary labors would be to the Shoshones, of Tooele County, and the Utes, of Uintah. From Dec. 15th to 20th Elder Lyman joined the Presidency and half of his quorum in the conference at Logau and held meetings in most of the large settlements in Cache and Box Elder Stakes. At this conference the Cassia Ward with all its branches was detached from the Tooele Stake and made a part of the Box Elder Stake.

At Grantsville, Dec. 30th, Elder Lyman sat in council with President Chas. L. Anderson, Bishop E. Hunter, jun., Wm. C. Rydalch, John T. Rich and Wm. H. Lee, and accepted the choice of the Presidency and Twelve of Bro. William Lee to take the Presidency of the Indian Mission in Tooele County. Owen H. Barrus and John A. Erickson were chosen

as missionaries to the Lamanites. Subsequently Benjamin L. Bowen was also chosen for the same mission. They were to enter into this mission with their families.

From Jan. 6th to the 17th, 1883, Elder Lyman held meetings in all the wards of Millard Stake, assisted by the Presidency of the Stake. On Jan. 9th, he organized the Leamington Ward, with Lars Nielson Christensen as Bishop and Wm. A. Walker and B. P. Textorius as Counselors. Jan. 20th, he joined Prests. Taylor, Jos. F. Smith and W. Woodruff on their way from Salt Lake City to Ogden to attend the Weber Stake conference. Elder F. D. Richards joined the company in Ogden. At this conference Lewis W. Shurtliff was chosen as President of the Weber Stake, with C. F. Middleton and N. C. Flygare as Counselors. A new Bishopric for the Fourth Ward was organized with Bishop Edwin Stratford and Counselors Winthrop Farley and Thos. J. Stevens.

Jan. 22nd, Elder Lyman and Pres. Shurtliff held meeting in Plain City, when the Bishopric of that ward was given to George W. Bramwell, jun., with Counselors John Spiers and Peter C. Green. These brethren were ordained on the 23rd. Elders Lyman and Shurtliff also held meetings in Harrisville, Slaterville, North Ogden, West Weber and Hooperville, and returned to the City Jan. 24th.

From Feb. 16th to the 20th, inclusive, Elder Lyman and son F. M. Lyman, jun., attended the Sanpete Stake conference, in Ephraim, and also held meetings in Manti and Wales. At this conference he made arrangements with Bishop John Spencer and Indian Nephi, of Indianola, to accompany him in May or June of that year, on a mission to the Utes of Uintah. In March, accompanied by Elder Junius F. Wells, he made a preaching tour of the Emery Stake, holding meetings in all the settlements besides attending the conference in Huntington on the 3rd

and 4th. At this conference the High Council of that Stake was sustained and organized. George Frandsen was ordained Bishop of the Price Ward, with E. W. McIntire and C. B. Rhodes as his Counselors.

March 13th, Elder Lyman started on a trip to Deep Creek, Tooele Co., in the interest of the Indian Mission, in company with Pres. C. L. Anderson and Elders W. C. Rydahl, John T. Rich and S. S. Worthington. He received by purchase over a thousand acres of land with water, much of it fenced, and with some buildings and other improvements for the establishment of an Indian Mission. He and his brethren preached the Gospel to the Lamanites, taught them the doctrines and history contained in the Book of Mormon and bore testimony to them of the restoration of the Gospel through Joseph Smith. He returned to Tooele March 21st.

On May 4th, he started from Provo, accompanied by Bishop John E. Booth as far as Heber City on his way to the Ute Indians of Uintah, and attended the Wasatch Stake conference on May 5th and 6th, in Heber City, where he made all necessary preparations for his mission. On the 9th, he and party, consisting of Pres. A. Hatch, Frank A. Fraughton and Geo. T. Giles moved out into Strawberry Valley, after having been hindered some time on the way by the breaking of a king bolt. In that valley they were joined by Bishop John Spencer and Hyrum Seely from Sanpete. These brethren had crossed the mountains from Spanish Fork Canyon, and were compelled to leave their wagon on top of the mountains in four feet of snow, with Indian Nephi to guard it and the supplies, as it was impossible to get the wagon and supplies out, Bros. Giles and Seely returned to their homes, having started out only to help across the mountain. The party laid over one day on Currant Creek, waiting for Bishop Spencer and Indian Nephi to bring up their baggage from their deserted wagon. In the afternoon of the 10th of May Elder

Lyman walked to the top of a sugar loaf mountain, about two miles and a half north of the camp, on Currant Creek, which is about one thousand feet above the table land, and there kneeled upon a large flat stone, facing the Indian country and offered up a prayer for the opening up of the mission to the Lamanites of that region, and particularly asked the Lord to soften the hearts of the Indian agents at Uintah and Ouray, on the Uncompahgre reservation. He had learned that these agents were very bitterly opposed to the "Mormon" people and their doctrines.

Early in the morning of the 12th, Elder Lyman was seized with what threatened to prove a fatal rupture, in the lower part of his body on the left side, which put him for two hours in the throes of death, from which he was only rescued by the power of God, through the laying on of hands by Pres. A. Hatch and the Elders of the camp. He was healed instantly as the hands were taken from his head. Up to this juncture, it seemed as if Satan were determined that the mission to the Utes should not be opened up. Immediately after the recovery of Elder Lyman, the company, now consisting of himself, Pres. Hatch, Bishop Spencer, Elders Fraughton and Indian Nephi, with two wagons and five horses, continued their journey without any further trouble. On the 15th, at the Uintah Agency, they were joined by Pres. A. K. Thurber, who had left Richfield on the 8th with his pack mule and riding horse and was alone till he fell in with A. C. Hatch, at Currant Creek, who was company for him to the agency.

Agents J. J. Critchlow, at Uintah, and J. F. Minniss, at Ouray, received the missionaries with marked kindness, and the white men at both agencies, including Agent Minniss, attended the meetings. The Gospel and the Book of Mormon were freely taught by Elder Lyman and his brethren, including Elder Nephi and Tabby and many more of the chief

Utes, who are firm Latter-day Saints. They bore very powerful and fearless testimonies. A conference was held at Ashley on the 19th and 20th of May, when the following Indian missionaries were selected, sustained and set apart: Bishop Jeremiah Hatch, President, Israel Clark, Jeremiah Hatch, jun., Thomas Karren, George Glines and Thomas Bingham, jun. The party returned to Heber City on the 27th and Elder Lyman to Provo on the 28th of May. From the 6th to the 14th of June Elder Lyman made a tour of Millard County holding meeting in the principal settlements. From the 16th to the 27th of June he was one of the party with Prests. Taylor and Cannon on a southern tour. They held meetings at Nephi, Deseret, Minersville and Beaver, and attended the Parowan Stake conference on the 23rd and 24th, at which point Elder Erastus Snow joined the company.

August 11th, Elder Lyman took his son (F. M., jun.) and went by rail and team to Indianola, Sanpete Co., which is an Indian Ward, where they held meetings; the singing and much of the praying were done by the Lamanites. At this place a small company was formed consisting of the two Lymans, Bishop J. Spence, Henry E. Gardner, Jos. Nephi Seely with wife and two little children, with two wagons, and Indian Nephi (who had been surnamed "Lehi" by Elder Lyman while on their former mission to Uintah), on horse back. They started on the 13th for Strawberry Valley, where they met Pres. A. Hatch, Bishop Wm. Forman, Frank A. Fraughton and other brethren with quite a number of ladies out on a picnic. They held meeting with a small company of red men, preached the Gospel to them and baptized three; the others were already members of the Church. Elder Lyman and son returned to Provo on the 16th.

On the 17th, Elder Lyman joined Elders Erastus Snow, Brigham Young, Charles Wileken and Andrew Jensou, at Provo, in a tour of the

Sanpete Stake, attended conference at Mt. Pleasant, and many other meetings. Lyman held meeting in Fountain Green and inaugurated there a new Bishop, James Yorgason, and returned to Provo on the 22nd. On Aug. 30th Elder Lyman joined Elder John Morgan from Salt Lake City, at Provo, went east over the D. and R. G. Ry. to the Emery Stake, attended conference at Castle Dale, Sept. 1st and 2nd, and also held meetings in the other wards. They then continued their journey eastward to Denver, and into San Luis Valley, in Colorado, and held conference at Manassa on the 8th and 9th; they also held meetings in all the wards. Elder Morgan was stricken down with sickness so that he could do but little preaching in that Stake. They then continued their journey making a thorough tour of the San Juan Stake and held conference at Bluff on the 22nd and 23rd, when L. C. Burnham was sustained and ordained Bishop of Burnham Ward, with Joshua Stevens and A. S. Farnsworth as Counselors. They visited Burnham and Mancos, parts of the Stake, and returned, visiting Leadville on the way, to Provo, where they arrived on the 29th.

In November Elders Lyman and C. W. Penrose attended the Wasatch Stake Conference. He made a tour of all the branches in the Cassia Ward, in Idaho, and on November 21st started south, taking with him his daughter Annie. At Seipio he selected Pres. Daniel Thompson to accompany him. Pres. A. H. Cannon joined him in his labors in Millard Stake, where the Seventies were reorganized. Pres. Ira N. Hinkley took the party to Beaver, and Pres. J. R. Murdock to Parowan and Panguitch. Meetings were held by the way and conference at Panguitch. Elder John Houston accompanied the party through the Kanab, St. George and Parowan Stakes, where conferences or other meetings were held in most of the settlements. Pres. Woodruff, Erastus Snow and George

Teasdale were also present at the St. George conference on Dec. 15th and 16th. Elder Edw. M. Dalton accompanied the party to Milford from Parowan, and Elder Lyman returned to Provo Dec. 25th, after having traveled 905 miles, attended five quarterly conferences, and altogether 60 meetings in 35 days.

Dec. 27th, he joined company with Pres. Jos. F. Smith at Provo, on his way to the conference in Beaver, which they attended on the 29th and 30th, held meeting in Minersville on the 31st and returned to Provo Jan. 1, 1884.

April 17, 1884, Elder Lyman accompanied Prests: John Taylor and Geo. Q. Cannon with the committee on the Iron Works. viz: Win. Jennings, Moses Thatcher, Erastus Snow, John R. Murdock, F. M. Lyman and Elias Morris, also Supt. John Sharp and many others—23 all told—to the south country. They held meetings through Beaver and Parowan Stakes, visited the iron mines and works at Iron City, and reported upon the changes of that enterprise.

Elder Lyman returned by way of Parowan, Beaver, Fillmore and Deseret to Salt Lake City April 28th. On May 3rd he started with Elder B. Young on a mission to Arizona, by way of Denver, Pueblo and Albuquerque. They held conference in St. Johns, Apache Co., Arizona, May 17th and 18th, and in St. Joseph, in the Little Colorado Stake, May 31st and June 1st. They also visited and instructed the people of all the other settlements in those Stakes. In visiting Prescott, the capital of Arizona, they were joined by Pres. Lot Smith and by Daniel Seegmiller, where they were courteously received by Gov. F. A. Tritle, Secretary Van Arman, Judge Sumner Howard, Sheriff Henkle and members of the bar. They visited Fort Moroni, in the San Francisco mountains. Returning from the capital, they crossed the country from Holbrook, on the Atlantic and Pacific railway, by Woodruff, Snowflake,

Erastus, St. Johns, Zuni village and Reservation Savoia and Fort Wingate, then to the railway again, and reached Salt Lake City on June 20th.

From July 9th to the 23rd Elder Lyman was off on a preaching tour through Millard Stake. August 5th, he joined President Taylor's party, including Pres. Geo. Q. Cannon, Elders L. John Nuttall, John Irvine and a number of sisters in a tour of the Bear Lake, Bannock, Oneida and Cache Stakes. Conferences or other meetings were held in the settlements *in detail*, including the Indian Mission and settlements in Malad Valley. The High Council of the Bannock Stake and several Bishoprics were organized, and a large amount of important business transacted in each Stake. Elder Geo. Teasdale joined the company at Evanston, and was with it the balance of the tour. Elders Erastus Snow and Sol. H. Hale, from Gentile Valley, joined the party at the conference in Paris on the 10th, also Pres. C. O. Card from Logan. They returned as soon as conference was over. After a laborious mission the party returned to Salt Lake City Aug. 28th and was met in Ogden by Pres. Jos. F. Smith, Elders Erastus Snow and John Morgan.

From Sept. 18th to 25th Elder Lyman was preaching in the Millard Stake settlements. On Nov. 14th, he joined Prests. Taylor, Geo. Q. Cannon, W. Woodruff and Elders Moses Thatcher, W. N. Dusenberry, L. John Nuttall and John Irvine in a tour of the Sanpete Stake and holding conference in Ephraim, and visiting the Temple in Manti. The party returned to Salt Lake City, while Elder Lyman continued his mission south, in company with Pres. A. K. Thurber, holding meetings by the way and conference in Richfield, Nov. 22nd and 23rd, where he was joined by Elder Geo. Teasdale and Pres. S. B. Young. The reorganization of the Seventies of the Sevier Stake was accomplished. Elders Lyman, Teasdale and Pres. Thurber

made a tour of Rabbit Valley and Grass Valley, attended the Panguitch Stake conference on the 29th and 30th, and visited the out-of-the-way settlements of Escalante and Cannonville, accompanied by Pres. Jesse W. Crosby, jun. At Cannonville they effected a ward organization with Wm. J. Henderson as Bishop, and Daniel Goulding and E. H. Thompson as his Counselors. The Elders with Pres. Crosby extended their mission through the Stakes of Kanab, St. George and Parowan, attended the confereuces and held meetings in all the wards by the way. They shared their labors in St. George with Elder Erastus Snow and were taken from Parowan to Milford by Elder Edw. M. Dalton on the 22nd, and reached Salt Lake Dec. 23rd. On the 24th Elder Lyman took quite a number of his family to Payson, where he attended the reunion of the Tanner family, which lasted over the 25th, 26th and 27th. Elder F. D. Richards and members of his family were also in attendance.

On the 27th Elder Sidney Tanner was ordained a Patriarch to the family and promised five years more lease of life, if he would faithfully attend to the duties of his office, although he was at that time 75 years of age.

On the evening of the 27th Elder Lyman took train for Beaver, where he joined Elder Teasdale in conference at noon on the 28th. The two Elders were engaged with important business in Beaver on the 29th and 30th, and while holding meeting in Adamsville in the evening of the 30th, Elder Lyman received a message from Pres. Taylor requesting him to be in Salt Lake City on the 2nd of January, 1885, "prepared to take a few weeks' trip."

Jan. 3, 1885, Pres. Taylor's party started out over the Utah Central and Union Pacific Railways by way of Denver, Pueblo and Albuquerque. The party was made up as follows: Prests. John Taylor and Joseph F. Smith, Elders Brigham Young, Moses Thatcher, F. M. Lyman, John

Q. Cannon, Jesse N. Smith, Lot Smith, C. W. Penrose, John Sharp, George Reynolds, Daniel S. Spencer, Charles Barrell, Brigham Randall and Mr. Miller. Elder Erastus Snow joined the party at Pueblo, traveling by the D. & R. G. Ry. Elders Young and Penrose and Mr. Miller parted from the company at Cheyenne Jan. 4th. While Pres. Taylor and the rest of the party were making the tour of the eastern Arizona and Little Colorado Stakes, Elder Lyman and Bishop John Sharp made a trip to Prescott on business, and returned to Holbrook, on the Atlantic and Pacific Railway, where they again joined company with the main party on Jan. 11th, and traveled to Albuquerque the same evening, where they transferred to the A. T. and S. F. Ry., and reached St. David on the 13th on their way into Sonora. The 14th was spent in St. David, and on the 15th they ran down past Nogales, and Hermosilla, the capital of Sonora, to Guaymas, on the Gulf of California. Returning to St. David they parted company with Prests. Jesse N. and Lot Smith and were joined by Pres. C. Layton. They made a tour of the Maricopa Stake, after which Elder Lyman and Pres. C. Layton on Jan. 21st visited Elders Flake and Skouson in the Yuma Penitentiary, Arizona. (These were the first of our brethren ever committed to that prison for conscience sake.) They joined the main party again on the 22nd and continued the tour by way of Los Angeles, San Francisco and Sacramento to Salt Lake City, where they arrived Jan. 27th.

While this party was away many threats were in the air that Pres. Taylor and other members of the party would be arrested at once on their arrival either at Ogden or Salt Lake City. Nothing of the kind was attempted. Since that time, however, it has seemed wise for the Presidency and some of the Apostles to withdraw from the public gaze and to perform their duties in a more retired way.

Feb. 9th, Elder Lyman went to Payson. At Nephi, on the 13th he was joined by Elders H. J. Grant, S. B. Young and C. D. Fjeldsted. They attended the Stake conference in Manti on the 14th and 15th. Elders Lyman and Grant continued their mission to Gunnison, Scipio and Fillmore. At the latter place Stake conference was held on the 21st and 22nd. At this conference Bishop Joseph D. Smith was honorably released from the Bishopric of the Fillmore ward, as he was soon to start on a mission to Europe. Thomas C. Callister was chosen and ordained Bishop to fill the vacancy, and Alma Greenwood and James A. Melville were set apart as his Counselors. Elder Grant returned to the City on the 23rd and Elder Lyman on the 24th.

From Feb. 26th to March 9th, Elders Lyman and Grant made a tour of the Emery Stake and Pleasant Valley coal mines. From March 31st to April 8th Elder Lyman was in attendance at the General Annual Conference, at Logan, at which time the U. S. marshal and his deputies were present in force from Salt Lake City and Idaho, with the air full of threats to arrest, and to enter the Temple in the hope of finding the Presidency. Elder Lyman and Erastus Snow attended the Stake conference at Coalville, Summit Co., on May 9th and 10th.

From May 12th to the 24th Elder Lyman was on a visit to the Deep Creek Indian Mission, in company with Pres. H. S. Gowans and Elder Wm. C. Rydaleh. On this occasion Pres. Wm. Lee, at his own request, was honorably released from the Indian Mission because of his age and feebleness. Elder Owen H. Barrus was then chosen to preside in the mission with John A. Erickson and Benjamin L. Bowen as his Counselors.

June 5th, Elder Lyman was appointed on an exploring mission to Mexico to be joined at El Paso, in Texas, by Senor Ignacio Gomez del Campo, from the city of Mexico, to

examine government lands suitable for the settlements. From June 12th to the 30th he and John Henry Smith performed a mission in Millard, Parowan and Beaver Stakes. Elder H. J. Grant joined them at Minersville and shared in the labors at the Parowan Stake conference on the 20th and 21st, at which time Bishop John E. Dalley was sustained as first Counselor in the Presidency of the Stake. Bishop Wm. C. Mitchell as a member of the High Council. The two wards of Parowan were joined in one, with Charles Adams as Bishop and W. C. McGregor and Lars Mortensen as his Counselors.

July 3rd, Elder Lyman left his home in Tooele on his mission to Mexico, at which time members of his family were prostrated with serious attacks of sickness. He left Salt Lake City July 5th without a companion, traveling by rail to El Paso, Texas, where he arrived July 8th, and was met by Elders George Teasdale and Jesse N. Smith on the 9th. Elder Lyman was very kindly received by Senor Escobar, Mexican consul at El Paso, who introduced him to Senor Campo.

At this time the States of Chihuahua and Sonora in Mexico, as well as Arizona, were in terror from the murderous raids of Geronimo, the Apache chief, and his band of outlaws, and they were understood to be in the Sierra Madre, in the State of Chihuahua, the very country they were to explore. Hence Senor Campo concluded to send a military man—Colonel Angel Boquet—with orders for a company of Mexican troops for their protection, should they need them. Elders Lyman, Teasdale and party reached Corralitos, on the Casas Grandes River, in the State of Chihuahua, July 16th, where four days were spent in holding meetings with the camps of the Saints and in getting together a small company of explorers, with riding and pack animals, saddles, provisions, arms and ammunitions. Colonel Boquet would not consent to enter the mountains without soldiers, as news of

fresh raids on ranches with murder and robbery came in every few days. The party all told was as follows: F. M. Lyman, George Teasdale, A. F. Maedonald, Jesse N. Smith, Geo. C. (or Parson) Williams, Isaae Turley, A. L. Farnsworth, Edmund Richardson, Moses M. Sanders and Israel Call.

On July 20th they started from Turley's Camp, on the Casas Grandes River. The colonel was not ready with his soldiers, but proposed to overtake the party after a few days. With his troops he attempted to overtake the explorers, but failed, and suffered greatly for want of food before they found their way back to the settlements and supplies. The party finished their explorations July 31st and arrived at Pres. Jesse N. Smith's camp, near La Ascencion, where they were joined by Elders Erastus Snow, John W. Taylor and Frank R. Snow, Aug. 2nd.

August 6th, after having visited all the camps of the Saints in that region of country, Elders E. Snow, Lyman, Teasdale, Taylor and F. R. Snow took passage in wagons with Pres. Lot Smith and M. M. Sanders for San Jose station, on the Mexican Central Railroad. From that point Elders Teasdale, Smith and Sanders returned to the camps, the others going to El Paso by rail, where they were met by Elder Brigham Young and President C. Layton on the 9th.

August 13th, Elders Snow and Lyman started by the Mexican Central Railway for the city of Mexico, where they arrived August 16th. The mission to the city of Mexico and the regions round about occupied those brethren till Sept. 7th. Elder Helaman Pratt, who presided in the Mexican Mission, was located in the city of Mexico with his family, also Elder Horace Cummings. At Ozumba Elders Isaac J. Stewart and Wm. W. Cluff, jun., were located. Elders Snow and Lyman took leave of the city of Mexico Sept. 7th and arrived in Salt Lake

City on the 13th, traveling all the distance by rail.

In October Elder Lyman was in attendance at the General Semi-Annual Conference of the Church in Logan, in connection with Elders F. Richards, Moses Thatcher, John Henry Smith, Heber J. Grant and John W. Taylor, of the Apostles; and on his return to Salt Lake City, with Elder John Henry Smith, held meetings in Hyrum and Wellsville; at the latter place they were assisted by Elder Moses Thatcher; they also held meetings in Mantua, Brigham, Willard and Huntsville.

From Oct. 20th to Nov. 6th Elder Lyman was on a mission to all the settlements of Emery Stake, assisted on the west side of the Stake by Elder B. Young and at Price and Moab, on Grand River, by Elder H. J. Grant. Having been called on another mission to Mexico, he started from Salt Lake City Nov. 10th, in company with Elders Erastus Snow and Brigham Young for the south. They went by rail to Holbrook, on the Atlantic and Pacific Railway, from which point they traveled by team preaching the Gospel in all the settlements of the Little Colorado and Eastern Arizona Stakes, and then crossed the great Mogollon Mountains to the Gila settlements, in the St. Joseph Stake. The murderous Apaches were stealing and killing at the time on every hand. They reached the settlement of Safford Nov. 29th and on the 1st of December, on the road they had passed over, Lorenzo S. Wright, aged 31 years, and Seth Wright, 21 years of age, sons of the late Hon. Jonathan C. Wright, of Box Elder County, Utah, were shot to death by Apaches. Elders Snow, Young and Lyman each spoke at the funeral of the murdered brethren in Layton Dec. 2nd. After finishing their labors among the Gila settlements the brethren who accompanied the Apostles over the mountains (including Pres. Oscar Mann, Bishop Edward Noble, Smith D. Rogers, Price Nelson and others) returned

home, and the Elders traveled by teams to St. David on the San Pedro River, accompanied by Prests. Layton, Martineau and Johnson and Bishop Taylor, of Pima, where they arrived Dec. 5th.

From Dec. 11th to 21st the following brethren were gone on an exploring tour in Sonora as far south as the dilapidated town of Arispe, the ex-capital of the State of Sonora, on the Sonora River, viz: Brigham Young, F. M. Lyman, John W. Campbell, John Hill, Thos. S. Merrill, Joseph N. Curtis and M. G. Trejo. Elder Snow in the meantime made a tour of the Maricopa stake,

on Salt River. On the return of the exploring party they were joined at St. David by Elders Erastus Snow and Geo. Teasdale.

Dec. 24th Elders Young and Lyman took train at Benson on the Southern Pacific Railway, accompanied to Deming by Elder Teasdale, and arrived in Salt Lake City Dec. 29, 1885. Elder Lyman traveled in 1884 and 1885 about 36,000 miles.

Jan. 19, 1886, Elder Lyman's family were accorded a hearing before the grand jury of the Third District Court, in Salt Lake City, and since that time it has been deemed unsafe for him to remain in Utah Territory.

SALT LAKE COUNTY.

Salt Lake County contains that part of Utah Territory "which is bounded south by Utah County, west by the summit of the range of mountains (Oquirrh) between Great Salt Lake and Tooele Valleys and a line running from the northern termination of said summit through Black Rock on the south shore of Great Salt Lake, north by the shore of said lake easterly to the mouth of the Jordan River, thence by the centre of the channel of said river to a point due west from the Hot Springs north of Salt Lake City, thence by a line running due east to said Hot Springs, thence by the summit of the spur range terminating at such Hot Springs to its intersection with the summit of the Wasatch Mountains, and east by the summit of said Mountains," which separate Salt Lake County from Summit and Wasatch Counties. All the islands in the Great Salt Lake also belong to Salt Lake County for election, revenue and judicial purposes.

Salt Lake County is the oldest most populous and richest county in Utah and covers an area of about twelve hundred square miles. The county has almost double the population of any other, while its capital, Salt Lake City, has about four times the number of inhabitants that the next largest city in Utah contains. The area of the county is not very large, but it is thickly settled. Salt Lake County is a practical embodiment, or representative, of all the counties north of the southern rim of the Salt Lake Basin. It contains a great number of farms, which are utilized to the best advantage; its irrigating system is the most perfect; all the minerals that have contributed to the wealth of other communities, excepting, perhaps, coal, are found in Salt Lake County in great abundance and are unusually easy of access. The natural tendency of wealth has been and still is to concentrate here, where the capital of the Territory is; and trade has consequently followed, or come with it