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## Epilogue/"Focused on Eternity"

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## Epilogue

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It was the Prophet's desire that the Saints, hungering and thirsting after righteousness, would continue living by every word of God, making their "calling and election sure."<sup>66</sup> Accordingly, in June 1839 when Joseph attended a conference of the Twelve, he instructed them "at considerable length"<sup>67</sup> on various subjects, including faith, baptism, the gift of the Holy Ghost, and the doctrine of election. He taught,

... God hath not revealed anything to Joseph, but what He will make known unto the Twelve, and even the least Saint may know all things as fast as he is able to bear them, for the day must come when no man need say to his neighbor, Know ye the Lord; for all shall know Him (who remain) from the least to the greatest. How is this to be done? It is to be done by this sealing power, and the other Comforter spoken of, which will be manifest by revelation.<sup>68</sup>

## Focused on Eternity

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The Prophet principles  
celestial laws.  
Expounding with charity,  
he urges us to  
ordinance our lives and  
seek another Comforter,  
the countenance of Christ.

Multiplying grace and peace,  
visioning a fulness,  
opening the Way,  
Joseph, seer of eternity,  
leads us line upon line  
to the perfect day.

*That which is of God is light; and he that receiveth light, and continueth in God, receiveth more light; and that light groweth brighter and brighter until the perfect day. (D & C 50:24)*